



U.S. Department of Housing and Urban
Development
451 Seventh Street, SW
Washington, DC 20410
www.hud.gov
espanol.hud.gov

**Tiered Environment Review
for Activity/Project that is
Categorically Excluded Subject to Section 58.5
Pursuant to 24 CFR 58.35(a)**

Project Information

Project Name: City-of-Allentown-Lead-Hazard-Reduction-Program-2024

**HEROS
Number:** 900000010464397

Start Date: 04/12/2025

**Responsible Entity
(RE):** ALLENTOWN, 435 Hamilton St Allentown PA, 18101

**State / Local
Identifier:**

RE Preparer: Tanya Allison

**Certifying
Officer:** Matthew Tuerk, Mayor

**Grant Recipient (if different than Responsible
Entity):**

Point of Contact:

**Consultant (if
applicable):**

Point of Contact:

40 CFR 1506.5(b)(4): The lead agency or, where appropriate, a cooperating agency shall prepare a disclosure statement for the contractor's execution specifying that the contractor has no financial or other interest in the outcome of the action. Such statement need not include privileged or confidential trade secrets or other confidential business information.

- ✓ By checking this box, I attest that as a preparer, I have no financial or other interest in the outcome of the undertaking assessed in this environmental review.

Additional Location Information:

The projects will be located within the City of Allentown.

Direct Comments

to:

Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:

The City of Allentown's Lead and Healthy Home Program will provide grants to single and multi-family residential housing units within the geographic boundaries of the city, to conduct lead paint hazard reduction and address healthy home hazards. All properties will have been built prior to 1978 and have income qualified occupants, at or below 80% of the Area Median Income, occupied by or frequently visited by a child age 6 or younger or a woman who is pregnant. Preference will be given to households wherein a child has been identified as having an elevated blood lead level. During the course of the program we will enroll 251 units, providing a visual lead and healthy home inspection. Of those units 261 units will have a full lead inspection/risk assessment and will be treated and cleared of lead and healthy home hazards. The work will use a combination of abatement and interim controls. Abatement will be reserved for areas that create the greatest risk such as friction and impact surfaces, wherein no alternative method is appropriate. This work will consist of, but not limited to, component replacement, paint stabilization, component encapsulation, plumbing repairs, electrical repairs, HVAC repairs, roof repairs, smoke and carbon monoxide detector installation, pest control, mold remediation, radon remediation, and soil replacement or encapsulation. The cost per unit for lead hazard reduction is \$15,551.00 and healthy home supplement of \$2,470.00. This Tier I Review will remain in effect for 5 years and a separate Tier II ERR will be completed for every property after a scope of work has been completed. All properties determined to be within a flood zone will require the property to be covered by flood insurance and projected work must be minimal and determined to have no adverse impact. All proposed work on properties within designated historic districts or determined eligible for historical significance will be required to meet the Secretary for Interior Standards for Rehabilitation guidelines and meet the approval of the City of Allentown Historical Architectural Review Board (HARB) and/or PA SHPO.

Maps, photographs, and other documentation of project location and description:

[EconDev20201120 HUDMap.pdf](#)

Approximate size of the project area: more than 1 square mile

Length of time covered by this review: 5 Years

Maximum number of dwelling units or lots addressed by this tiered review:
260

Level of Environmental Review Determination:

Categorically Excluded per 24 CFR 58.35(a), and subject to laws and authorities at §58.5:

Determination:

	Extraordinary circumstances exist and this project may result in significant environmental impact. This project requires preparation of an Environmental Assessment (EA); OR
✓	There are no extraordinary circumstances which would require completion of an EA, and this project may remain CEST.

Approval Documents:

7015.15 certified by Certifying Officer on:

7015.16 certified by Authorizing Officer on:

Funding Information

Grant / Project Identification Number	HUD Program	Program Name	Funding Amount
PALHD0533-24	Healthy Homes and Lead Hazard Control		\$5,700,000.00

Estimated Total HUD Funded Amount: \$5,700,000.00

Estimated Total Project Cost [24 CFR 58.2 (a) (5)]: \$6,200,000.00

Compliance with 24 CFR §50.4, §58.5 and §58.6 Laws and Authorities

Compliance Factors: Statutes, Executive Orders, and Regulations listed at 24 CFR §50.4, §58.5, and §58.6	Was compliance achieved at the broad level of review?	Describe here compliance determinations made at the broad level and source documentation.
STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §50.4 & § 58.6		
STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §50.4 & § 58.5		
ENVIRONMENTAL JUSTICE		

Supporting documentation

- [Air Quality 8-Hour Ozone \(2008\) Designated Area Area State County Report Green Book US EPA.pdf](#)
- [Costal Barriers 2025.pdf](#)
- [Costal Barriers 2025\(1\).pdf](#)
- [Endangered Species Critical Habitat FWS 2025.pdf](#)
- [UnderAge5 EJMAP 2023.pdf](#)
- [Farmland USGS 2025.pdf](#)
- [IIII-Floodplain management and protection 2025.pdf](#)
- [FEMA Flood Grid 2025.pdf](#)
- [Sole Source Aquifers NEPAssist 2025.pdf](#)
- [Wetlands USGS 2025.pdf](#)
- [Wild Scenic Rivers 2025.pdf](#)
- [Airport Noise 2025.pdf](#)
- [EPA Facilities NEPAssist 2025.pdf](#)
- [All Transportation Noise 2025.pdf](#)

Written Strategies

The following strategies provide the policy, standard, or process to be followed in the site-specific review for each law, authority, and factor that will require completion of a site-specific review.

Supporting documentation

- [Tier II Part 50-58 Tier 2 with Instructions April 2025.docx](#)

APPENDIX A: Site Specific Reviews